

Ministerial Meeting

The fourteenth annual session of the Indiana Ministerial Association met at Claypool, Ind., June 25-29, 1901.

TUESDAY, 1:30 P. M.

Devotional services led by B. H. Flora.
Reading of last year's minutes for information.
Motion made and carried that W. H. Miller be our critic.

A motion was made that the afternoon be given over to the discussion of queries. Adopted.

Adjourned. Benediction by W. W. Summers.
Social meeting at 8:00 P. M.

WEDNESDAY, 8:30 P. M.

Devotional services by L. O. Hubbard.
Minutes of previous session read and approved.
At this time the chairman appointed the following committees for 1902: On Program,—W. C. Perry, W. H. Miller, A. S. Menaugh. Time and location,—W. W. Summers, L. O. Hubbard, D. A. Hopkins.

A motion prevailed that a committee on revision be appointed. The chair announced the following names: W. H. Miller and B. H. Flora.

Criticism by Brother Miller.

The subject assigned C. F. Yoder was called for. Brother Yoder not being present at this time, G. W. Rensch presented his subject on "Church Music" in an able address. Discussion by Brethren Flora, Miller, Summers, Menaugh, Hopkins and Braker.

W. C. Perry not being present his topic was left indefinitely.

Motion prevailed that the program be strictly adhered to.

Queries by A. S. Menaugh.

Adjourned. Benediction by D. A. Hopkins.

WEDNESDAY, 2:00 P. M.

Devotional services by W. W. Summers.
Minutes read and approved.
A short time was devoted to a social meeting until those on program could arrive.

B. H. Flora presented his paper on "The Best Prayer Meeting." General discussion followed.

The chair appointed the following committee on nominations: D. A. Hopkins, L. O. Hubbard and J. Elwood Braker.

"Methods of caring for Isolated Members" was presented by L. O. Hubbard. Discussed by some of the brethren.

Query Box by A. S. Menaugh.

Brother Yoder having arrived, a motion prevailed that he present his first lecture on "Church Government—Local," which he did in his usual instructive way. General Discussion.

Adjourned. Benediction by C. F. Yoder.
Sermon 8:00 P. M., J. Elwood Braker.

THURSDAY, 8:30 A. M.

Devotional services by B. H. Flora.
Minutes read and adopted.
The critic made his report.
The committee on revision made their report and it was accepted.

The report of the program committee was given for 1902, and was accepted.

The committee on nomination reported the following names for 1902 officers: President, C. F. Yoder; Vice-president, W. H. Miller; Secretary, G. W. Rensch; Treasurer, W. W. Summers; Critic, J. Elwood Braker. Adopted.

A collection was taken amounting to \$1.10.

The committee on time and location reported. Time, last week of June, 28-30; place, Roann, Ind. Adopted.

The treasurer's report was given and accepted. Amount on bond, \$3.21.

Brother C. F. Yoder presented his second lecture,

"Church Government—General." Also the third lecture, "Church Government—present problem." Both were good and aroused much discussion.

"Pulpit Oratory Exemplified by Great Preachers," was given by W. H. Miller. His talk was witty and timely.

Adjourned. Benediction by D. A. Hopkins.

THURSDAY, 1:30 P. M.

Devotional services by D. A. Hopkins.
"The Judgment" was presented by W. W. Summers in an able paper. General discussion.

Query Box by chairman, G. W. Rensch.

Closing remarks.

Benediction by W. W. Summers.

Our first meeting of the new century was indeed a good one. Not in point of attendance but in the interest manifested.

G. W. RENCH, Pres.

L. O. HUBBARD, Sec., pro tem.

Vinco, Pa.

Our work is moving along evenly and pleasantly here. At all our appointments, our congregations are large. Mt. Union has the smallest congregation, because the church is situated in a thinly settled section of country. Recently one of our good workers from this point moved to Conemaugh and thus Brother Koontz becomes richer by our loss. We are looking hopefully forward to the time of in gathering at this point and we believe it is not far distant. We have a live Sunday school at this point this summer and we use Brethren literature too altho it is a union School. Children's day will be observed next Sabbath.

The Pike. One of the appointments on this charge is known as The Pike appointment. Just recently this church was treated to a fresh coat of paint. The sisters have raised money for purchasing new carpet and the brethren have taken it into their heads that they want new light and so they are raising money to buy new glass for the church windows. New paint, new glass and new carpet will give this church an inviting aspect. The Sunday school is awake and is under the care of Brother Carney, enlarging her sphere of usefulness to the church. Two were recently added to this church by baptism. Both these brethren are heads of families and are most welcome additions to the church.

Vinco. Our church council convened last night. The best of feeling prevailed thruout the meeting. The Pike and Vinco appointments both elected their pastor to represent them in our National Conference at Winona. Last Sunday morning at the close of our regular service, the usual invitation was given. One came forward who received the rite of Christian baptism in the afternoon.

Brother Joseph Albaugh served his country well as a soldier in the Civil War and we believe he will serve his God and the church even better. Brother J. M. Singer superintends the Sunday school at this place. He is faithful and efficient and our school is doing good work. Brother J. C. Sensebaugh represented this school in the county Sunday School convention.

J. L. BOWMAN.

Sunnyside, Wash.

The brief reports of the various churches all over the land are read most I believe by everybody. We need this news to keep alive and help things a moving. Any member of the church not reading them to a great extent must lose interest in our church. I hope, therefore that brief reports will be multiplied until the columns of the EVANGELIST will have to be increased. The Christian cause is gaining ground at Sunnyside, Wash. Our G. B. Brethren dedicated their new house. It is neat and commodious. It was well filled on dedication day—all seated—numbering 324 persons. On the platform were six ministers of their own denomination and

our Brother Harrison and Brother Lyon of the Baptist church of this place. The sermon was preached by elder David Eby the "bishop" of this congregation. They have organized a Sunday-school with 47 present at the first meeting, a "young people's meeting" and a mid week prayer meeting. These dear brethren have gone out from our federated services where we have worshiped together so pleasantly and profitably ever since we commenced to build up here at Sunnyside bearing with them the richest blessings and fervent prayers of all who remain. Soon the Episcopalians will leave us to worship in their own very neat and artistic house just about completed. This leaves still six denominations who are federated and who are to occupy the new and commodious house of which I have written several times. This church building is the largest in Yakima county. Will be strictly up to date in modern appliances, such as Sunday-school rooms, baptistry, furnace-heat, etc. The house will be occupied in less than a month. The dedication day is set for September 8, when it is expected to have a leading minister present from each of the six federated churches. A large chorus class is being drilled now by Frank Ehmer of Lanark, Ill., who is an old hand and proficient in this work. We expect a very pleasant and profitable service on this occasion. The very close brotherly relations continue to exist among all these Christian workers and we have reason to hope for the continuation and growth and development of all the lines now being pushed by our strong host of workers so firmly banded together—so earnestly laboring, so zealously praying for his blessing. We ask your prayers dear reader of this article. We believe in prayer. Will you not right now shut out the material that is about you and pray that God's choicest blessings may rest with the Federated church of Sunnyside, Washington.

Sincerely yours,

H. M. LICHTY.

Jottings from Boston and Vicinity

Not all of our party were enabled to celebrate the Fourth of July in Boston as we had anticipated, but some were enabled to do so.

Reaching Boston we landed at the Park street station on the subway. This great subway we hear so much talk about is simply a great tunnel, one and one-sixth miles long and wide enough for two tracks and in many places three or four. It is certainly a wonderful piece of work.

Upon ascending to the surface street, the first building of interest we saw was the new State House. It needs no comment, but while it is a splendid building I sincerely believe that it is excelled in many ways by nearly every western state house.

In front of the State House is the Common. We recalled the stories of the Boston boys, and the British troops, the skating pond and several other stories. From the Common we went to the City Public Gardens. In the line of quantity of flowering plants on a small place, this one excels many other cities. A short distance from here we found the Public Library, Art Gallery, New Old South Church and Phillips Brook's Church. After spending some time here, we proceeded to the "Cradle of Liberty," Faneuil Hall. Near by was the old Hancock Tavern where the people disguised themselves as Indians for the 'Boston Tea Party,' and after examining these buildings, only a short distance away we found the old State House. After recalling as many occurrences of Revolutionary import at each of these places as we could, we found the Old South Church only a short distance away. It may be interesting to know that all of these buildings seem to be perfectly sound and in good keeping. Of course the Old South Church had more than the usual amount of interest about it for us.

Our next point of interest was in Charleston where we ascended the old historic Bunker Hill and climbed to the top of the monument. From the